

No. U-11018/02/2017-HR  
Government of India  
Ministry of Health and Family Welfare  
(Department of Health Research)  
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IRCS Building, 2<sup>nd</sup> Floor,  
1, Red Cross Road, New Delhi-110001.  
Dated, 13<sup>th</sup> June, 2017.

To

1. Dr. Manoj Kumar Mahala,  
General Secretary, State Electro Homoeopathic Physician's Association (SEPA),  
At / PO – Biribati, District : Cuttack, PIN-754100, **Odisha**.  
(Ref.: Their letter No. 296/17, dated 27.03.2017)
2. Dr. B.K.Singh,  
Indian Electrohomoeopathy Recognition Sangharsh Committee (IEHRSC),  
F/24, Vasant Vihar Society Part II, Opp. Old Narol court,  
Highway court Narol, Ahmedabad -382405, **Gujarat**.  
(Ref.: His letter, dated 29.03.2017)
3. Dr. N.K. Awasthy, Chairman,  
N.E.H.M. of India, C2C/123, Pocket-12, Janak Puri, **New Delhi** -110058.  
(Ref: Their letter No. NEHM/ADMN./17, dated 28.03.2017)
4. Dr. Ashok Kumar, Electrohomoeopathic & Alternative Medicine Board (EHAMB),  
458, Amar Maya Enclave, Chadpur Road, Bulandshahr, PIN.203001, **Uttar Pradesh**.  
(Ref: Their letter No. 426/Info/Edu./Recog/Doc./EHAMB/2017, dated 20.03.2017)
5. Dr. Hriday Narayan Lal, Secretary, Electro Homoeopathic Medicine Board  
(EHMB), Village & Post :Pichhaura, Gorakhpur, **Uttar Pradesh**.  
(Ref: Their letter, dated 15.04.2017)
6. Dr. S.K.Biswas, President, All India Electrohomeo Medical Association, Dak  
Bungalow Road, P.O.- Midnapore, District : Paschim Medinipur, **West Bengal**.  
(Ref. : Their letter, dated 03.04.2017)
7. Shri Probhat Kumar Pal, Principal, Swapan Memorial Electrohomoeopathic  
Medical College & Hospital, Buita, Budge Budge, Kolkata-700137, **West Bengal**.  
(Ref. : Their letter, dated 30.05.2017)

Subject: Examination of viability of "Electropathy/Electrohomoeopathy" as a  
system of medicine by Inter-Departmental Committee. Matters relating to -

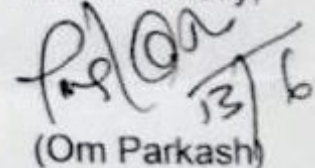
Sirs,

Please refer to this Department's 'Notice', dated 28.02.2017, inviting  
proposals - seeking recognition to new systems of medicine / therapy - for examination  
thereof by a committee, which has been set up by the Government. This 'Notice', which

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- (iii) While the proposal must be precise and complete in all respects, and must contain the desired and relevant information, care should be taken to ensure that very lengthy narrations, repetitions and bulky documents (*including enclosures which are not really required*) are avoided.
- (iv) Since, in addition to two hard copies, you will also be required to forward soft copy of the entire proposal, it may be ensured that the 'size' of the entire proposal is not too large for easy and smooth transmission through e-mail.
- (v) Proposals, if sent in Hindi, must be accompanied with English version also (including soft copy).
- (vi) Proposal, complete in all respects, may be forwarded to this Department within a period of 2-3 months from now.
- (vii) Lastly, if possible, you may like to interact with each other and forward one consolidated proposal to this Department to facilitate administrative convenience and smooth processing of the proposal. In such a case, all of you may be invited to the meeting of the committee, when held, to present your respective position.

Yours faithfully,



(Om Parkash)

Under Secretary to the Government of India  
Tel. No. : 011-23736090